# Tract Index of Section No. 13 of Township No. 38 of Range 1W

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| NE – NE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NW – NE | 280 | D | 325 | 321 | D | 23 | 321 | mis | 287 | 321 | D | 291 | 3 | FCL | 183 | | | | | | | | | | | | |
| SW – NE | 280 | D | 325 | 321 | D | 23 | 321 | mis | 287 | 321 | D | 291 | 3 | FCL | 183 | | | | | | | | | | | | |
| SE – NE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NE – NW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NW – NW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SW – NW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SE – NW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NE – SW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NW – SW | 264 | mis | 239 | 334 | mis | 590 | 334 | D | 591 | 469 | m | 255 | MPL#328486 | | | | | | | | | | | | | | |
| SW – SW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SE – SW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NE – SE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NW – SE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SW – SE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SE – SE | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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